



FINANCE COMMITTEE AGENDA

Councilman John P. Donegan, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Kristen E. Haroian

Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

MONDAY, SEPTEMBER 9, 2024 at 7:00 P.M.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

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+1 719 359 4580 US

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (Vote may be taken)

- A. Minutes of the August 15, 2024 regular meeting [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

- A. *Approval of the sealed minutes of the July 1, 2024 Executive Session* (Vote may be taken)

Council President Marino prepared the minutes and delivered them in sealed envelopes to the Council members present in the executive session. **(Cont. from 8/15/2024).**

12-23-01 *ORDINANCE In Amendment of Title 3 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance”, Chapter 3.110 – Ten (10) Year Tax Stabilization for Property Located at Oaklawn Avenue (Plat 17-3, Lot 670) (Oaklawn Avenue Tax Stabilization). Sponsored by Council President Marino. (Cont. from 1/8/2024, 2/5/2024, 3/4/2024, 4/1/2024, 5/6/2024 & 7/1/2024) [\[click to view\]](#) (Vote may be taken)*

12-23-02 *ORDINANCE In Amendment of Title 3 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance”, Chapter 3.111 – Ten (10) Year Tax Stabilization for Property Located at 320 Scituate Avenue (Scituate Avenue Tax Stabilization). Sponsored by Council President Marino. (Cont. from 1/8/2024, 2/5/2024, 3/4/2024, 5/6/2024 & 7/1/2024) [\[click to view\]](#) (Vote may be taken)*

6-24-01 *ORDINANCE Allocating \$2,500,000 from the American Rescue Plan Act Funds for the Purpose of Supporting School Projects, Upgrading City of Cranston and CLCF Properties and Providing Finance Assistance to Small Businesses. Sponsored by Mayor Kenneth J. Hopkins. (Cont. from 7/1/2024) (vote may be taken) [\[click to view\]](#)*

V. CORRESPONDENCE/COMMUNICATIONS

None.

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. Ordinances

08-24-04 **ORDINANCE** Ratifying School Committee's Collective Bargaining Agreement with the National Association of Government Employees, Local RI-153, Custodial Unit; Pursuant to Charter Sec. 11.02.1. (*Vote may be taken*) [\[click to view\]](#) [\[click to view CBA and Fiscal Note\]](#)

08-24-05 **ORDINANCE** Ratifying School Committee's Collective Bargaining Agreement with Rhode Island Laborers District Council 1322, Tradespeople/Mechanic Unit; Pursuant to Charter Sec. 11.02.1. (*Vote may be taken*) [\[click to view\]](#) [\[click to view current CBA and Fiscal Note\]](#) [\[click to view Tentative Agreement\]](#)

B. Resolutions

None.

C. *Real Estate Tax Abatements* (*Vote may be taken*) [\[click to view\]](#)

D. *Motor Vehicle Tax Abatements* (*Vote may be taken*) [\[click to view\]](#)

E. *Tangible Tax Abatements* (*Vote may be taken*)

None.

F. *Tax Assessment Board of Review assessed December 31, 2022.*
(*Informational Only – No Vote will be taken*)

None.

G. *Tax Interest Waiver Approvals* (*Vote may be taken*)

None.

H. *Tax Interest Waiver Denials* (*Vote may be taken*)

None.

VIII. COUNCIL MEMBER COMMUNICATIONS

Councilman Donegan: (*No vote may be taken*)

- *Grants for Lead Law Enforcement*

IX. ADJOURNMENT (*Vote will be taken*)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on September 5, 2024.